SECRETARY'S RECORD, PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the)	APPLICATION NO. MODF-14
Commission, on its own motion,)	
seeking to determine the seal)	ORDER OPENING DOCKET AND
fee amount for the Modular)	NOTICE OF HEARING
Housing Program.)	
)	ENTERED: August 25, 2020

BY THE COMMISSION:

The Nebraska Public Service Commission (Commission) hereby opens the above-captioned docket, on its own motion, to determine the seal fee for the Modular Home Program. Pursuant to Neb. Rev. Stat. 71-1559(4) (2012 Cum. Supp.), the Commission is directed to hold an annual hearing to determine the amount of the seal fee necessary to carry out the provisions of the Nebraska Uniform Standards for Modular Housing Units Act.

The Commission sets this matter for public hearing on **Tuesday**, **September 29**, **2020**, **at 1:30 p.m.**, in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska and via videoconference. The link to the videoconference is as follows: http://tiny.cc/PSCWebex. The telephone bridge for the audio connection is: 614-655-0003 Access Code 926 343 190.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be, and is hereby, opened to determine the seal fee for the Modular Housing Program.

IT IS FURTHER ORDERED that a public hearing be scheduled for, **Tuesday**, **September 29**, **2020**, **at 1:30 p.m.** in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska and via videoconference as set forth above.

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ENTERED AND MADE EFFECTIVE at Lincoln, Nebraska, this $25^{\rm th}$ day of August, 2020.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

Chair

ATTEST:

Executive Director